

10. What are the three marks and privileges of every child of God, as seen in Romans 8:9-11?

11. We are freed from the penalty of sin through what?

12. We are being freed from the power of sin, by what?

13. One day, we will be freed from the presence of sin by what?

14. In light of what God has done for us and will do for us, we ought to do what?

15. When is it that we experience life in all the fullness God intended?

16. What kind of life did Jesus say that He came to give?

17. When do we experience that life?

18. What are the two reasons why Paul gives us the description of our privilege as adopted children of God?

a. He wants to \_\_\_\_\_ us and show us why we ought to put to death the deeds of the body.

b. He wants to show us how ridiculously \_\_\_\_\_ it is for us as adopted children of God to give in to our old master.

19. Not only does being adopted mean more than just being taken into a family, it carries with it what idea?

20. As adult children, what can we do?

a. W \_\_\_\_\_ (v.14)

b. T \_\_\_\_\_ (v.15)

c. R \_\_\_\_\_ (v.16)

d. I \_\_\_\_\_ (v.17)

21. The word, "led" (v.14) has the idea of being what?

22. According to verse 14, being led by the Spirit is a mark that you are what?

23. What are some ways that believers have misused the idea of being led by the Spirit?

24. Why is it a good policy to not use the phrase, "I was led by the Holy Spirit to do such-n-such..."?

25. What does it mean to be led by the Spirit of God?

26. What is the objective side to being led by the Spirit of God?

27. The Holy Spirit leads us in paths of what?

28. What does Pastor Bryan believe the subjective side of being led by the Spirit of God is?

29. What is one thing we can be absolutely certain of concerning the Spirit of God prompting us to do something?

30. What does the Aramaic word, "Abba" mean?

31. "Abba" would be like what English word?

32. What should we expect from God when we are rebellious or sinning?

33. The Old Testament Jew referred to God as what?

34. What are we affirming when we pray like Jesus?

35. What is a reference describing the objective side of assurance?

36. Who gives us assurance that we belong to God?

37. What is one way that the Spirit bears witness that we belong to God?

38. This section of Romans is written to describe what God has done for us \_\_\_\_\_ and \_\_\_\_\_.

39. Christ became poor so that we might become spiritually what?

40. Christianity, by its very nature is what?

41. Why does God allow His children to suffer?

42. What are some methods God uses to purify us?

43. What does God promise, concerning this tough road?

44. As believers, where is our real citizenship?

45. Without a biblical future perspective we are prone to what?

46. Do you live day by day rejoicing in the fact that you are a child of God?

47. God has told us these things in Romans 8 to challenge us to do what?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance).

## **“THE SPIRIT OF ADOPTION”**

### **Romans 8:14-17 (Series #55)**

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **“The Spirit of Adoption”**. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. Who ruled the world when Paul was writing much of the New Testament?

2. What four specific results were there in Roman adoption law:  
a. The adopted person lost all \_\_\_\_\_ in his old family and gained the \_\_\_\_\_ of a legitimate son in his new family.

b. He became heir to his new father's \_\_\_\_\_.

c. In law, the old life of the adopted person was completely \_\_\_\_\_.

d. In the eyes of the law he was \_\_\_\_\_ the son of his new father.

3. How many witnesses were there to the adoption ceremony?

4. Romans 8:9-17 is a rich description of our privilege as what?

5. We used to be under the absolute control of whom?

6. We were in a master/slave relationship to what?

7. What was the law known as patria potestas?

8. We, as believers, are joint-heirs with whom?

9. Who is our witness that we are genuine adopted children of the king?